

Concept
The Sappho
Name
Adoni
Patronymic (Your father's or owner's name, branded into your skin)
Ioánnou
Background
You are in love. With an Exalted Virgin. You adore her. You have written her a ton of poetry. She is your life and your destiny. She is always in your thoughts. You chose to enter the Temple because of her.
What draws you to Athena
You will never know your beloveds touch, she has told you solemnly. And you ache for that. But if you too become an Exalted Priestess, you will become her sister, and while your body will be dead, the two of you will be able to live together, work together. You will have her mind and she has promised you her devotion and life long fellowship.
Athena Archetype
battle general
What draws you to Dionysus
Is a romantic but sexless life enough with your beloved? Dionysos whispers no. It is not your beloveds high thoughts that make you moan in your bed at night. You want her. Wanting her is the essence of your being. Will you take a knife and cut that desire, that passion out of you. Why? There are plenty of other women who would love to share your bed among Dionysos' followers
What draws you to Hestia
This love/obsession with the Priestess is warping your entire life. You used to be a poet - now you only write for her. Your parents have begged you to see reason. Sometimes you feel as if you are on drugs, that you are an addict, that what you need is to break off completely and go back to your life. You are MORE than just this love, and right now you are drowning in it. Maybe it is time to leave the temple and become yourself.

Concept
The Amazon
Name
Callisto
Patronymic (Your father's or owner's name, branded into your skin)
Kanelou
Background
Your mother was an Amazon - a demigoddess, the daughter of Ares and a wood nymph. Your father was a local chieftain who she defeated in a duel and then dragged to her bed. When you were eight, your father liberated you from the Amazons, and hid you away from Ares' and the Amazons' eye in Athena's temple. You have not been outside the walls ever since...
What draws you to Athena
Athena has hidden you from Ares and his amazons. Athena has no female warriors - but her priestesses are generals on the battlefield. They direct the male warriors, who die at their command. Your dream of being the foremost of her generals, deciding the fate of nations.
Athena Archetype
battle general
What draws you to Dionysus
Your grandmother, the wood nymph, her blood calls in you as well. You feel an attraction to the nymphs, and they often call to you from the forest. You dream of dancing with them, sleeping with them. It is a carefree existence of absolute joy.
What draws you to Hestia
You have never lived outside the influence of a god - either Ares or Athena. Now Dionysos wants you too. You have never seen and lived in normal society. Never cooked food, never shopped in a market. Never found normal uncomplicated love. Sometimes you wish for nothing more than to be normal, to decide your own destiny.

Concept
The Righteous Warrior
Name
Delia
Patronymic (Your father's or owner's name, branded into your skin)
Manatou
Background
Your home country is at war. It killed your mother, a civilian. In your grief, you fled your grieving family to the temple.
What draws you to Athena
You want to go to war for The Righteous Cause. No army will accept you as a soldier, but as an Exalted Virgin Priestess you would be a general leading men.
Athena Archetype
battle general
What draws you to Dionysus
You grew up among the grape stalks in the winery that your parents built their entire lives. You once met Dionysos himself in there and in a wonderful and terrifying chase he chased you through the trees. You got away, but every night you wonder if you shouldn't have let you catch you... You are horny and longing.
What draws you to Hestia
Your grieving family writes the temple every month for you to come back to them. Honor your mother by taking her place in your wine-making business, care for her vineyards that she spent her entire life building.

Concept
The Dancer
Name
Elissa
Patronymic (Your father's or owner's name, branded into your skin)
Melou
Background
Your father has always controlled your life. You are a dancer and he has made you what you are through years and years of training. You fled his dominance into the temple.
What draws you to Athena
As a priestess of Athena you would have power over others, but even more importantly over yourself. Over your own body. Your own future. You are filled with awe whenever you enter her temple room.
Athena Archetype
battle general
What draws you to Dionysus
Dancing is your life. Several times your friends have had to tie you down so that you do not respond to the drums of Dionysos insane feasts in the forest. Are you strong enough to withstand the temptation to dance within his room now? If you do start to dance, you might lose yourself and drag others down with you. And... do you really want to not dance? A dancer is what you are in your soul.
What draws you to Hestia
You love your father. Without his strict and painful discipline, you would not be the magnificent dancer that you are now. You know this. You owe him gratitude and obedience, you feel that in your very soul. The Fates curse disloyal children. And you also long for him... Will you be able to scrub his name off your skin?

Concept
The Runner
Name
Gaia
Patronymic (Your father's or owner's name, branded into your skin)
Doukakou
Background
You are a runner. You can out run any man. Yet they will not let you compete in the Olympics.
What draws you to Athena
As a priestess of Athena you could run with Hermes himself! No one would tell you what to do. You have been humiliated enough - now the men of the world will bow to your power!
Athena Archetype
battle general
What draws you to Dionysus
You want power. Is it really the power of Athena? Dionysos offers you another kind of power - the right to do whatever you want, have whoever you want. "Run with me through the Elysian fields, beloved" he's whispered in your dreams.
What draws you to Hestia
Are you really priestess material? You have a strong spirit, but how devout are you? Are you really worthy? There is a man, an olympian athlete, out there. He wants to make you his wife. He is a good man. And you would have children, a daughter maybe, and build a better world for her, together.

Concept
The Vengeance Seeker
Name
Hypatia
Patronymic (Your father's or owner's name, branded into your skin)
Yannatou
Background
You were going to marry into another prosperous family. Everything was perfect. Then you found out that your fiance had cheated on you with your sister. You left the wedding party in tears and entered the temple
What draws you to Athena
You need no men! You will make a life away from the petty dominance and backstabbing of mortals. Your thoughts of vengence are destroying you, you want to replace them with Athena's calmness and wisdom
Athena Archetype
battle general
What draws you to Dionysus
Every night you dream of killing him. And her. They would come crawling to you, begging for forgiveness, and you would kill them. Sometimes in your dreams you torture them. Vary rarely you forgive them.
What draws you to Hestia
Your bethrothed and your sister have both written you letters, begging you to forgive them. He will do anything to get you back he says. He is waiting right outside the temple gates even now, on his knees. What kind of person rejects that? You loved him once. Do you still? Leave the madness of the gods and forgive those who love you.

Concept
The Party Princess
Name
Ioanna
Patronymic (Your father's or owner's name, branded into your skin)
Nikolou
Background
You are the daughter of a senator, and for most of your life, that defined you in the eyes of the world. Your brothers, all five of them, are destined for power and travel - you were destined to be married off as a brood mare. You rebelled, you ran away. You found sanctuary by becoming a novice of Athena.
What draws you to Athena
You are on the cusp of adulthood. Maybe you are ready to leave the impulsive brat behind, and become someone else. A leader. Like your father, like your brothers. You have the best education in the world already, and a good mind if you'd only apply it to real world problems. When you pray, so see glimpses of the Woman, the Leader, that you could become, and it gives you a feeling of absolute awe. You will broker peace among nations.
Athena Archetype
judge
What draws you to Dionysus
You want to party. You want to explore the world. You want to drink wine and sing. Maybe in the future, you will want something else, but right now you are a barely adult woman, and women have NEEDS. You want to lose yourself in the mad, chaotic music. You're a girl, and girls just wanna have fun.
What draws you to Hestia
Your father and mother are the most important persons in your life. And your brothers, you really love them. The decision to run away was impulsive, and you've woken up crying many times, realizing that you will never see them again if you become a priestess of a god - their ties to you will be cut away from the tapestry of life...

Concept
The Business Woman
Name
Korinna
Patronymic (Your father's or owner's name, branded into your skin)
Alexeiou
Background
Some say that it is only through the temples that men will ever allow women to be truly powerful. But that's not true. You ran your aging father's shipping business (eight ships!) from the time you were fourteen. When he died there was a power struggle and some of his rivals plotted to get you arrested for financial crimes. You had to flee to the temple.
What draws you to Athena
You came to the temple almost an atheist - but you have found the Goddess here. She is real and she is a hundred thousand times more powerful than the small men who hound you. Outside, in the world of men, there are petty rivalries and struggles. Here you have seen peace and true power. You could do affect the world more in a week as an Exalted Virgin than as a lifetime as a woman-who-tries-to-be-a-businessowner. You could decide the fate of nations!
Athena Archetype
battle general
What draws you to Dionysus
You carry a terrible and delicious desire for vengeance against the men who humiliated you and stole your business. The ones who said you were no good, that women were stupid as all the other animals. That women had no soul. You fantasize about them crawling at your feet, you fantasize about making them beg you for your life. They will see that you do have a soul and that you do have power over them. You must abandon all thoughts of personal vengeance to become an Priestess of Athena
What draws you to Hestia
There is a marriage proposal waiting for you from a good man whom you trust. Officially, the business would be his, but he says that you will run it together like true equals. You believe he is absolutely sincere. That way lies the love of a good man, financial safety... and children. You dream of the children sometimes, there's a little girl in your dreams that call out to you. "Mommy, why don't you want me?" When you find her in your dreams and hug her... that's the happiest you ever felt.

Concept
The Diplomat
Name
Leto
Patronymic (Your father's or owner's name, branded into your skin)
Ambrosiou
Background
There is a war going on that ravages your home state. Rivalries and feuds going back hundreds of years. The war must end, it benefits no one. You entered the temple because you want to change the world.
What draws you to Athena
Someone must put a stop to the war. That someone should be you, that is why you are here. You will give yourself up to Athena, you will sacrifice your life to her, and she will in return, you hope, give you the power to make angry, violent men see reason. You will save your people. You worship her for giving you this opportunity.
Athena Archetype
judge
What draws you to Dionysus
You love color, you love food. You haven't yet known the love of men or women, but you dream of it too. You love your home country, the earth and the water, the beautiful trees. If you could chose, you would devote your entire life to poetry, spend time under the trees writing poems and just breathing in the smell of the grass. Dionysus whispers to you that that is your right. And the temptation to lay down your self-afflicted burden of responsibility is great.
What draws you to Hestia
Your family desperately needs your help in rebuilding their pillaged lands - that is a very concrete duty that you are shirking. Your father has written many letters asking, then ordering, you to come home. Are your dreams of getting the goddess to let you intervene in the fighting just grandstanding? Is it not better to help in the way you can, rather than go chasing off some dream.

Concept
Cassandra
Name
Melissa
Patronymic (Your father's or owner's name, branded into your skin)
Andresou
Background
Your mother angered Athena and in retaliation she cursed you, a baby, with visions of the future that rip your mind in half. Only in her service could you live a life free of the pain. Your parents knelt before her and gave you up to the temple, it was the only thing you can do.
What draws you to Athena
Athena is merciful... once people have learnt their lesson. Athena has ended your visions, given you the choice to continue in her service of your own free will or go elsewhere. If you become a High Priestess, she will forgive your mother and give you back your visions. You can use them to help the world - pain free. What are you without your vision? Useless. With them you can change the world.
Athena Archetype
judge
What draws you to Dionysus
Dionyos has entered your dreams recently and offered you an alternative. Drink his ambrosia and dance with this followers, and you can have back visions, in a drug-fuelled ecstatic variety. And... he will help you plot revenge upon Athena... Are you brave enough to seek that revenge? You saw what Athena did to your parents... But with the backing of a god...
What draws you to Hestia
Leave the temple... You have never had that opportunity before. Who could you be, outside? Is there a man out there, waiting for you? Sometimes you're so horny that you don't know what to do... What would it be like to make your own life, be rid of the terrible gods.

Concept
The scholar
Name
Natasa
Patronymic (Your father's or owner's name, branded into your skin)
Dadou
Background
You entered the universities of Athen's dressed as a man, and it was everything you have ever dreamt of. You have spoken with Socrates and Plato. You have written a book on medicine... that they burned, once your gender was revealed... The mob might have killed you, but you managed to flee into the temple
What draws you to Athena
Athena is the Goddess of Wisdom. Here is a place, the only place in the world, for women scholars. Her libraries are vast, and the Priestesses are equal to all the petty male philosophers in their knowledge. It is the world you have always longed for. Calm, filled of love of knowledge.
Athena Archetype
judge
What draws you to Dionysus
That mob... Their hands on you... What they did... Your mind if aflame with thoughts of revenge. You must get rid of these fantasies, or they will drag you down and you will only be fit for Dionysos, who whispers that he will help you fulfil them. You must resist... Or? Why should you? Dionysos is also a lover of knowledge - he is the master of the sexual healing arts. You want to be a doctor, and he promises you miracle cures
What draws you to Hestia
There is a marriage proposal waiting for you from a good man whom you trust, one of your fellow scholars who you fell in love with during your time at the university in Athens. Under law, you would be his dependent, he says that you have proved that you have the mind equal of any man. You believe he is absolutely sincere. That way lies the love of a good man, a chance to run a private school with him, a private clinic... and children.

Concept
The Serene
Name
Ophelia
Patronymic (Your father's or owner's name, branded into your skin)
Damarou
Background
The thought of having to give yourself to a man is abhorrent to you. The world outside is obsessed with sex sex sex and you merely want to be a person.
What draws you to Athena
Asexual, virgin Athena has always been your idol and role model. You wish for a quiet life. You wish to restore order to the universe. You wish to get away from the passionate, desperate, dirty, corrupt sex-fuelled world outside where you will always only be a mother expected to lie under a man and then plop out kids... You will be a great person in a great Goddess' service. You will change the world.
Athena Archetype
judge
What draws you to Dionysus
Are you truly an asexual, though? Maybe it is just MEN you do not like? Oh does the thought of a woman in your bed make you a little uncomfortable a little... excited maybe? Do you truly think that not even a god like Dionysos can find your inner embers and turn them on? That sounds like a challenge, and Dionysos loves a challenge...
What draws you to Hestia
Your aging father outside needs you. It is your absolute moral duty to take care of him. If you stay on this path, he will die alone. If you truly were this good person that you want to be, you would leave the temple and go to his side.

Concept
The Sister
Name
Phoebe
Patronymic (Your father's or owner's name, branded into your skin)
Fabiou
Background
Your twin brother got lured into the Dionysos cult. You made a vow to avenge him.
What draws you to Athena
As a novice in the temple you have learnt that you must abandon personal vendettas and vengeance and jealousy and serve mankind at large. Your brother might be lost in the cult, but you can help combat Dionysos as a Priestess.
Athena Archetype
judge
What draws you to Dionysus
So you want your brother back? He wasn't kidnapped, Dionysos whispers in our dreams, he chose to come himself. Just like you secretly want to do, in your heart of hearts. Follow him. The only way you will ever see him again is to come join him in the cult.
What draws you to Hestia
First your brother left, and now you. Your parents need you desperately, they are old and sick. Who will take care of them now? They write you and plead with you to come home.

Concept
The World Traveller
Name
Rea
Patronymic (Your father's or owner's name, branded into your skin)
Fidelou
Background
Your grandfather and father are sailors, and you love the sea. Your greatest wish is to travel the world. When you got your first period, your life changed: before rowed and sailed small boats, stowed goods, travelled around the archipelago... After they benched you - women are bad luck. You were supposed to prepare for marriage.
What draws you to Athena
The prospect of marriage did not interest you at all. Full of fury you entered the temple. Athena's priestesses channeled that fury and passion to working for the Goddess - you now see a future travelling the world, brining goods and glory back to the Goddess' temple. You love Athena fiercely and passionately
Athena Archetype
judge
What draws you to Dionysus
The love you feel for the seas and the storms and the giant waves is not really the calm love suitable to a priestess. You have a storm within you, you laugh madly when you sail right into the clouds. A part of you belongs to the wild joy of Dionysos. If you were to become a captain for him, he would let you roam anywhere, fighting pirates, see their blood mingle with the rain on the deck of the ship, as you, victoriously make love to your lover on the deck of your own ship.
What draws you to Hestia
Before, you were dependent on the will of men. If you go with Dionysos or Athena, you will be dependent on the will of the gods. Neither suit your rebellious spirit. Maybe you should chart your own course? You come from a big family - ten siblings, a swarm of cousins. Will you really abandon them? An old lover, despairing to see you take a vow of chastity, has written you with a secret plan. Leave the temple, and he will disguise you as a man, and the two of you will travel the seas together.

Concept
The Slave
Name
Selene
Patronymic (Your father's or owner's name, branded into your skin)
Economou
Background
You were born as a slave - you have your owner's brand on your skin, not your father's. The man who own you and your parents, the merchant Patroclus, is a good owner. Even during hard times, you never lacked for food or shelter. Patroclus never beats a slave without a good reason. Patroclus gave you to the temple, and if you leave, you become his property again.
What draws you to Athena
You have felt Athena calling to you in your dreams ever since you was a child. You can almost taste your glorious destiny - you want power, you want agency. You want to feel her magic flowing through you as you change the world.
Athena Archetype
Sorceress
What draws you to Dionysus
You want power... but maybe, just maybe, you even more want revenge on the people who treated you and your parents as animals and abused you. Your subconscious mind gives you dreams of whipping and stabbing your owner, at luring them into the forest and laughing as they're eaten alive by monsters. You wake up smiling, but then... Your rational self is horrified at this - slavery is natural, and even if not particularly nice, if you work inside the system you can eventually become free. Become a real person. There is no place in an Exalted Virgin's mind for revenge - Athena will burn such thoughts right out of you. Dionysus will glory in them with you and protect you from your owner - once you belong to the cult of the Horned One, no other will dare make a claim. You can feast on his flesh.
What draws you to Hestia
Patroclus hopes that you will become a priestess - you're valuable, and such a sacrifice on his part is sure to get Athena's attention for his business. But he's not unreasonable. He told you a month ago that if you cannot make it, he will forgive you. In fact, he is fond of you, you grew up right alongside his own children, after all. He will marry you to another slave, a stonemason, and intends to let the mason buy your freedom in another few years. A stonemason's wife, that is a giant leap upwards in society to such as you... And you would be able to have children...

Concept
The Re-Virgin
Name
Thecla
Patronymic (Your father's or owner's name, branded into your skin)
Konstantinou
Background
Dionysos himself once pursued you and you fled from him, laughing. In revenge, he cast a spell on a grape and tricked you into eating it. Even though you've never had sex, you then carried his child. You fled to Athena's temple and she, angered over her brother's mischief, stopped the pregnancy in its track. You will forever carry a little godling inside of you, but as long as Athena wills it, it will never grow to a full child.
What draws you to Athena
You have felt Athena's glory and grace touch your mind and nothing compares to that feeling (or almost nothing). You owe her everything. You dream of sitting by her side for eternity: you will forever belong to someone who will never go away and never desert you.
Athena Archetype
Sorceress
What draws you to Dionysus
You are pregnant, but have never had sex. You dream about but the feeling of someone touching you down there... Fingers, tongue... You wake up panting in the middle of the night and spend the rest of the dark hours praying on your hard stone floor. You wish you could force these thoughts out... Or... do you? Is this desire a natural part of you? In your waking time, you are tense, guilty, repentant, worried, but when you dream you wonder if Dionysus himself isn't dancing with you. It is the only time when you feel absolutely, truly yourself. That draws to to Dionysos and a future as one of his beloved priestesses and mother of a godling.
What draws you to Hestia
You carry a demi-god child within you... Sometimes its mind touches yours. It slumbers and dreams. A part of you longs to give birth to it, get to know it. Travel far away from Dionysos and Athena, find a man or a woman to be your partner, raise the child far away from the gods' influence.

Concept
The Half-Human
Name
Xanthe
Patronymic (Your father's or owner's name, branded into your skin)
Christoforou
Background
Your childhood in the Cult of Dionysus was crazy - your memories are dim and maybe that is for the best. You were born into the Cult of Dionysis - literally. Your mother was a human woman, your father a satyr (though you look human). You know all about the mad, fun, insane orgies and parties - and the darker parts too, the hunts, bathing in blood. You were rescued from such a cult many years ago and given to Athena's temple by Ares' followers.
What draws you to Athena
The quiet love and care and order that you found in the goddess's temple is like honey to you - it is sweet and longed for. You have tried to become the best novice that you can, you've learnt all the prayers by heart. In the future, you hope to rescue other children from the cult - lead the goddess' soldiers like a General.
Athena Archetype
Sorceress
What draws you to Dionysus
Your rehabilitation is a definite feather in Athena's hat - she took you, and made you hers... But.. Did she? You can still hear the drums if you close your eyes and listen carefully. Will you be able to deny that part of your nature? The one that growls and laughs and dances in pure abandon.
What draws you to Hestia
The gods and monsters of this world have played with your life since before you were born. You have always belonged to someone - first to Dionysus, now to Athena. You see the ordinary people outside. They are masters of their own fates. You long for that, too. Who would you be if no gods interfered with you? You could build a regular life as a regular woman in a regular world.

Concept
The Addict
Name
Zoe
Patronymic (Your father's or owner's name, branded into your skin)
Gregoriou
Background
When you were a teenagers, a band of Dionysus drunk followers traipsed through your village - they only left when your desperate parents paid them to go. While there they gave you a taste of true Ambrosia, the food of the gods, and you became addicted. It's like drinking an orgasm. Your life ever since then has been about managing that addiction.
What draws you to Athena
The last few years in the Temple has been the only time when you've been free of the constant longing for Ambrosia. You have a talent for magic and magical creation, bending plants to your will. You wish to serve Athena. The quiet joy of her temples is what you want for your life.
Athena Archetype
Sorceress
What draws you to Dionysus
You can never forget the experience of Ambrosia. You must have it again. You have never had an orgasm, but you think that orgasm in liquid form, that's the only way to describe it. You know that to be worthy of athena, you must resist Dionysos' temptations and you realize that tonight, her protection from your addiction will be lifted. You must resist on your own. Will you be strong enough?
What draws you to Hestia
One of the Priestesses has told you that if you wish to leave the temple, she will remove your addiction by magical means, so that you can live a normal life without it. What would that be like? Children... A steady reliable partner...

Concept
The Demi-Goddess
Name
Teofania
Patronymic (Your father's or owner's name, branded into your skin)
Angelou
Background
Athena is your mother - your father is a local prince. You will become an Exalted Priestess, and then rule by your father's side. It has been decided since you were a baby. Athena speaks with your father, but so far never with you.
What draws you to Athena
You long for your mother. The longing is so strong that it almost suffocates you. You want the distant goddess to be proud of you, to hold you, to love you.
Athena Archetype
Sorceress
What draws you to Dionysus
Yes, you long for your mother, the goddess. But you have a seed of bitterness forever lodged in your stomach. What do you owe her? She has never cared for you. Now she wants you to give up your entire life for her sake? Your uncle, Dionysus, whispers in your mind, about a different reality Athena would make you a servant - Dionysus promises to make you a queen.
What draws you to Hestia
You want many conflicting things. You want children of your own. Normal children, who grow up to be normal people in a normal world. Your future, potential children invade your dreams. They call out to you. Whenever you see a child brought into the temple for a blessing, you long for them. The only way you can have them is to leave both Athena and Dionysos behind.

Concept
The Harassed
Name
Nephele
Patronymic (Your father's or owner's name, branded into your skin)
Tadeou
Background
A King is pursuing you, has been since your early teens. He is handsome, passionate - but your father detests him. He sent you to the temple as a final way of ensuring the King would never have you.
What draws you to Athena
You want magic and power. You want to influence the world, change it, play with it, make it better. You have seen the magic of a full priestess, and you want it.
Athena Archetype
Sorceress
What draws you to Dionysus
The magic of a Priestess of Athena is majestic and breathtaking. But it should only be used for righteous things, and never for personal gain. And you... you want things for yourself, sometimes. Dionysos whispers in your mind that that desire for power is natural and good. He will give you magic to shape the world in any way you wish.
What draws you to Hestia
Would it be so bad to marry the King who pursues you? It is your father who is against it - he would rather see you locked away than to marry his rival. But there is another kind of power in being a Queen.

Concept
The Faithful
Name
Kyriaki
Patronymic (Your father's or owner's name, branded into your skin)
Maceou
Background
Your parents are servants of the temple, and you becoming a Priestess of the goddess whom you all love so much has been their ultimate dream
What draws you to Athena
You love the goddess. You love her wisdom and power. You long for her to finally touch you and make you hers.
Athena Archetype
Sorceress
What draws you to Dionysus
But... does she love you? You are not certain. Dionysos whispers in your ear that she will never love you as much as you love her. That she is not worthy of your full devotion. He loves you, though. He only wants to show you how much...
What draws you to Hestia
Do you love your goddess more than your parents? You will forever have to cut your connection with them away from the tapestry of life. It will be as if your connection with them had never existed. You have to choose between them and the gods.